DALMATIAN-AMERICAN CLUB OF SAN PEDRO

A California 501c4 Non-Profit Croatian Heritage Social Benefit Corporation – Founded May 6, 1926 1639 So. Palos Verdes St., San Pedro, CA 90731 Phone: (310) 831-9821 - Email: info@dacsp.com

2024 ACADEMIC SCHOLARSHIP APPLICATION

Category for wh	ich you are applying: Pleas	se check one.		
	24 high school or college p y college, trade school or t			
	tinuing student at a comm ar college or university stud			ore, junior or senior at a
I am an er Degree.	ntering or continuing gradua	ate student at a college or	university studying for my	Master's
I am an er Doctorate	ntering or continuing post-g Degree.	raduate student at a colle	ge or university studing for	' my
of the above cat have at least a 3	égories (except high schoo 3.0 cummulative <u>and</u> curre juardian or a living or dece	ol), have not previously re nt GPA. I also certify that I	ceived a Dalmatian-Americ or my spouse, a living or	deceased parent, step-
This applicatio	n must be returned to the	e Club mailbox by Friday	r <mark>, June 28, 2024</mark> . Please a	attach your transcript(s).
Student's Full Name:				
Student's Address:				
Date & Place o	f Birth: City:		State:	
Contact Phone	Number:		Email:	
Names of Pare	nts or Legal Guadians:			
Name:		Nam	e :	
High School (9 category above	th thru 12 th grade) or Col e.)	lege, University or Trade	School information: (De	epending on application
Name of Schoo	bl:	Date of Entrance:	Period Att	ended
Name of Schoo	bl:	Date of Entrance:	Period Att	ended
Name of Schoo	bl:	Date of Entrance:	Period Att	ended:
Name of Schoo	bl:	Date of Entrance:	Period At	ended:
Current Status	: (Please check one)			
	High School Senior:			
	College: Freshman	Sophomore Ju	nior Senior	
	College: 1 st year gradua	ite student 2 nd ye	ear graduate student	
	College: 1 st year doctor	ral student 2 nd ye	ear doctoral student	Other:
Date will gradu	ate:	Number in	class: F	ank :

	Total Advanced Testing Score	Name of Test:	
Honors and Awards:			
offices held in class or so	chool organizations:		
articipation in extra curr	icular activities indicating year (state onl	y major activities)activ	vities, offices held ,
wards, etc			
luio activitas			
<u> Zivic activites</u>			
	e, Trade School or Four-Year College or I		
Vhich Community Colleg		Jniversity do you plan	to attend or are
Which Community Colleg	e, Trade School or Four-Year College or I	Jniversity do you plan ocation City:	to attend or are
Which Community Colleg attending: What is your course of st	e, Trade School or Four-Year College or L	University do you plan ocation City: ncentration):	to attend or are
Vhich Community Colleg ttending: <u>Vhat is your course of st</u> <u>Employment History</u> (if ap	le, Trade School or Four-Year College or I L udy? (major, minor, specialty, field of co	University do you plan ocation City: ncentration): ork: hours	to attend or are
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PROCEDURE & PRESENTATION OF SCHOLARSHIP APPLICATION

An orderly, concise and chronological presentation on paper, approximately 8.5" by 11", bound at the left side in a standard binder, folder, or cover. Applications should not exceed 20 pages in length.

PLEASE ARRANGE PAGES IN THE FOLLOWING ORDER:

- 1. Scholarship Application should be the first page inside the cover of the brochure.
- All Scholarship Application and "Personal Data" questions must be answered. If questions do not apply, answer NONE.
- 3. Scholarship Application and "Personal Data" sheet must be signed by the applicant.
- 4. A recent photograph of the applicant (black & white or color print or snapshot mounted on a separate page).
- 5. Statement of the applicant (not more than 300 words and signed by the applicant) of why he/she is deserving of a scholarship award.
- 6. Applicant's school transcript of grades.
- 7. Two (but not more than three) comprehensive letters of recommendation from a school authority.
- 8. Two or three letters of endorsement of the applicant from someone not related to the applicant and not a teacher from his or her school.
- 9. Exhibits of Awards and Achievements.
- 10. Acceptance letter or proof on enrollment from a college, university or trade school.
- 11. Scholarships will be awarded by August 1, 2024.